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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Monica L. Workens

Art Unit: 2876

Serial No.: 10/827,554

Examiner: Daniel I. Walsh

Filed Title

: April 19, 2004

: POINT-OF-TRANSACTION MACHINE WITH IMPROVED

VERSATILITY AND RELATED METHOD (CONTINUATION IN PART Fee Only

TO PATENT NO. US 6,811,078 B2)

The applicant respectfully requests that the below noted claim number 69, be allowed and accepted into the above noted Patent Application. Enclosed herein is a signature verifying the request by the applicant. Also attached is an authorization to charge the credit card noted \$25.00 for the addition of Claim #69 in the above referenced Patent Application.

Claim 69. (New) The product of claim 65, further comprising providing individual and aggregate account transaction information completed through the system.

Monica L. Workens

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Adjustment date: 05/22/2006 AWISE1 05/16/2006 CNGUYEN 00000038 10827554

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May 19, 2006

Commissioner for Trademarks P.O. Box 1451 Alexandria, VA 22313-1451

Attn: April Wise (Sent by Facsimile: 1-571-273-1642)

respectively of posta processing

RE: POINT-OF-TRANSACTION MACHINE WITH IMPROVED VERSITILITY AND RELATED METHOD (PATENT NO. US 6,811,078 B2

Dear Ms. Wise,

Thank you for the call today regarding the above referenced Patent Application.

Please find attached the signature authorizing the Claim #: 69 to be added into the current Continuation In Part Patent Application. In addition, please find the Credit Card Authorization form and signed in order to process the aforementioned claim.

Additionally, the Applicant respectfully requests a credit of \$395.00 charged for the RCE, as it was a duplicate payment made in error. The \$395.00 fee was paid in full at the prior application filing in January of 2006.

Thank you again for your time and call this morning. Should you have any questions on the enclosed, please feel free to contact me at: 617-383-6211 or 617-953-9300.

Éest regards,

Monica L. Workens

Approved for use through 7/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of in

|             |                                                                                             |                                           | PATENT APPLICATION FEE DETERMINATION RECORD  Substitute for Form PTO-875 |                                             |                                                                                           |           |                   |                        |          |                                 |                 |
|-------------|---------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|-----------|-------------------|------------------------|----------|---------------------------------|-----------------|
|             | CLAIMS AS FILED - PART I (Column 1) (Column 2) SMALL ENTITY                                 |                                           |                                                                          |                                             |                                                                                           |           |                   |                        |          | OTHER THAN SMALL ENTITY         |                 |
| L           |                                                                                             |                                           |                                                                          | .ED N                                       | IUMBER EXTRA                                                                              | 7 [       | RATE              | 555                    |          |                                 | CE CHITT        |
|             | BASIC FEE<br>(37 CFR 1.16(a))-                                                              |                                           |                                                                          |                                             |                                                                                           | -         | KATE              | \$393                  | !        | RATE                            | FEE             |
|             | TOTAL CLAIMS<br>(37 CFR 1.16(c)) minus 20 :                                                 |                                           |                                                                          | 15 20 =                                     |                                                                                           | <b>⊣</b>  | 25                |                        | ~   °    | <del> </del>                    | 1790            |
|             | NDEPENDENT CO                                                                               | LAIMS                                     | -                                                                        |                                             | · · · · · · · · · · · · · · · · · · ·                                                     | -         | × \$ <u>25</u> =  |                        | o        | R × \$50                        | =               |
| 1           | MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))                                           |                                           |                                                                          |                                             |                                                                                           | -   -     | × \$ <u>100</u> = |                        | 01       | x s <u>200</u>                  | =               |
|             | ·                                                                                           | JL                                        | + \$180 =                                                                |                                             | Of                                                                                        | + \$360   | :                 |                        |          |                                 |                 |
| •           | <ul> <li>If the difference in column 1 is less than zero, enter *0" in column 2.</li> </ul> |                                           |                                                                          |                                             |                                                                                           |           |                   |                        | OF       | R TOTAL                         |                 |
|             |                                                                                             | CLAIMS AS ,                               | AMENDE                                                                   | ED – PART II                                |                                                                                           |           |                   |                        |          |                                 | ,               |
| (           | <u> 7:13:0</u>                                                                              | 6 (Column 1)                              |                                                                          | (Column                                     | 2) (Column 3)                                                                             | )         | SMALL             | . ENTITY               | Of       |                                 | ER THAN         |
| AMENDMENT A |                                                                                             | CLAIMS<br>REMAININ<br>AFTER<br>AMENDMEI   |                                                                          | HIGHEST<br>NUMBER<br>PREVIOUS<br>PAID FOR   | PRESENT<br>LY EXTRA                                                                       | 7 [       | RATE              | ADDI-<br>TIONAL<br>FEE |          | RATE                            | ADDI-<br>TIONAL |
|             | Total<br>(37 CFR 1.16(c))                                                                   | 1 loc                                     | ) Minu                                                                   | 59                                          | = /                                                                                       | 7   ,     | (\$ <u>25</u> =   | 15                     | 7        | 50                              | FEE             |
|             | Independent<br>(37 CFR 1.16(b))                                                             | 4                                         | Minu:                                                                    | 1114                                        | =                                                                                         | 7         | s 100=            | 00                     | OR .     | × \$ 50 =                       | <del> </del>    |
| A           | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))                             |                                           |                                                                          |                                             |                                                                                           | 7         |                   |                        | OR       | x <u>\$ 200</u> =               | <del> </del>    |
|             |                                                                                             |                                           |                                                                          | <u> </u>                                    |                                                                                           | T         | OTAL<br>DD'L FEE  | 25                     | OR<br>OR | + \$ 360=<br>TOTAL<br>ADD'L FEE | <del> </del>    |
|             | <u>r</u>                                                                                    | (Column 1)                                | <del></del>                                                              | (Column 2                                   | (Column 3)                                                                                | · —       |                   |                        |          |                                 |                 |
| AMENDMENT B |                                                                                             | REMAINING<br>AFTER<br>AMENDMENT           |                                                                          | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA                                                                          |           | RATE              | ADDI-<br>TIONAL<br>FEE | ].       | RATE                            | ADDI-<br>TIONAL |
|             | Total<br>(37 CFR 1.16(c))                                                                   | ļ                                         | Minus                                                                    |                                             | =                                                                                         | ×         | s <u>25</u> =     |                        | OR       | × s.50 =                        | FEE             |
|             | Independent<br>(37 CFR 1.16(b))                                                             | <u> </u>                                  | Minus                                                                    |                                             | =                                                                                         | 1         | s 100 =           |                        | 7        | × \$.300 =                      |                 |
| F           | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))                             |                                           |                                                                          |                                             |                                                                                           |           | s 180 =           |                        | OR       |                                 |                 |
|             |                                                                                             |                                           |                                                                          | ···                                         |                                                                                           | 10        | TAL<br>DD'L FEE   |                        | OR<br>OR | + 360 =<br>TOTAL<br>ADD'L FEE   | <del></del>     |
| _           |                                                                                             | (Column 1)                                |                                                                          | (Column 2)                                  | (Column 3)                                                                                |           |                   |                        |          | •                               |                 |
| ENT C       |                                                                                             | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                                                          | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                                                                          |           | RAȚE              | ADDI-<br>TIONAL<br>FEE |          | RATE                            | ADDI-<br>TIONAL |
| 5           | Total<br>(37 CFR 1.16(c))                                                                   | •                                         | Minus                                                                    | ••                                          | =                                                                                         | X s       | 25 =              |                        | OD       | x \$ 50 =                       | FEE             |
| AMENDME     | Independent<br>(37 CFR 1.16(b))                                                             | •                                         | Minus                                                                    | ***                                         | =                                                                                         |           | 100 =             |                        | OR       | x \$ 200=                       |                 |
| ₹           | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))                             |                                           |                                                                          |                                             |                                                                                           |           | 180=              |                        | OR       |                                 |                 |
|             | If the entry in column 1 is less than the entry in column 2, write "0" in column 3.         |                                           |                                                                          |                                             |                                                                                           |           |                   |                        | OR (     | + \$360 = TOTAL ADD'L FEE       |                 |
| ***         | If the "Highest N                                                                           | umber Previous!<br>umber Previous!        | y Paid For"<br>' Paid For" :                                             | IN THIS SPACE                               | te "0" in column 3.<br>is less than 20, er<br>is less than 3, ent<br>lent) is the highest | nter "20" |                   | 0.000                  |          | L_                              |                 |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.